

Date of issue: Wednesday 20th January 2016

MEETING

**EDUCATION AND CHILDREN'S SERVICES
SCRUTINY PANEL**

(Councillors Abe (Vice Chair), Bal, Brooker, Cheema,
Dhillon, Matloob, Morris, Pantelic and Rana)

Education Voting Co-opted Members

James Welsh (Catholic Diocese of Northampton)

Education Non-Voting Co-opted Members

Jo Rockall (Secondary school teacher representative)
Maggie Stacey (Head teacher representative)
Lynda Bussley (Primary school representative)

DATE AND TIME:

THURSDAY, 28TH JANUARY, 2016 AT 6.30 PM

VENUE:

VENUS SUITE 2, ST MARTINS PLACE, 51 BATH
ROAD, SLOUGH, BERKSHIRE, SL1 3UF

SCRUTINY OFFICER:

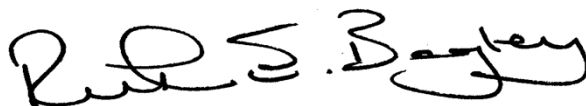
DAVE GORDON

(for all enquiries)

01753 875411

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Election of Chair

(Following Cllr Bal's resignation as Chair, the Panel will need to appoint a Chair of the Panel).

2. Declaration of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

3. Minutes of the Meeting held on 3rd December 2015 1 - 8

4. Membership of Panel 9 - 10

5. Member Questions

(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).

SCRUTINY ISSUES

6. Private Finance Initiative Contract for Schools 11 - 14

7. Five Year Plan Outcome 5 15 - 20

8. Assessment and Examination Results for 2014 / 15 21 - 38

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

ITEMS FOR INFORMATION

- | | | | |
|-----|---------------------------------------|---------|--|
| 9. | Forward Work Programme | 39 - 42 | |
| 10. | Attendance Record | 43 - 44 | |
| 11. | Date of Next Meeting - 9th March 2016 | | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.